



**Fishawack Fellowship Dinner**  
**and Annual Meeting**

**Join us as we honor great leaders from each  
Pack, Troop & Crew.**

*Make sure your unit names its Fishawack's Finest honoree  
and attend to honor your friend's hard work and commitment.*

*District Award of Merit, Fishawack's Finest and  
Community Service Award will be presented.*

District & council members at large and chartering organization  
representatives will vote to accept 2014's slate of district members.

**Wednesday, January 29, 2014**

**social hour starts at 6:00 pm – come when you like  
dinner and annual meeting at 7:00 pm  
at the Hanover Manor**

**16 Eagle Rock Avenue in East Hanover**

Complete Buffet including Carving Station

Cash bar available

Business casual attire recommended

Online registration will be open January 2 to January 24 through  
the Fishawack calendar at [www.ppbsa.org](http://www.ppbsa.org).

\$34 per person. (\$40 for late registration after January 24).

For more information, contact Al Thomas, [al.thomas@scouting.org](mailto:al.thomas@scouting.org), 973-765-9322 x229.



**Name The Fishawack's Finest**  
**From Your Pack, Troop or Crew!**

They are the folks who do that little bit extra (or that whole lot extra) to make Scouting happen. EVERY pack, troop and crew has at least one.

Fishawack District wants to help you recognize these outstanding volunteers.

Please name one volunteer from your unit to be recognized as one of FISHAWACK'S FINEST. The only requirement for this award is the affection and esteem of their fellow Scouters.

We hope many adults from your unit will attend the Fishawack Fellowship Dinner on Wednesday, January 29, 2014, at the Hanover Manor, when the award will be presented.

*Many units provide dinner to the recipient and spouse as a "thank you" and will also purchase a congratulatory ad listing in our program.*

Online registration will be open January 2 to January 24 through the Fishawack calendar at [www.ppbsa.org](http://www.ppbsa.org). \$34 per person. (\$40 for late registration after January 24).

The award is a distinctive square knot to be worn on the uniform and a certificate of recognition.

Please submit the following information by January 22.

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Unit Type \_\_\_\_\_ Unit # \_\_\_\_\_

Our unit has selected \_\_\_\_\_ (name) \_\_\_\_\_ (unit position)

We understand the award will be presented at the Fishawack Fellowship Dinner.

We will try our best to have the recipient be present to receive the award.

Submitted by \_\_\_\_\_ (name) with approval of unit.

***Please include brief biographical information (3 lines maximum) on why your unit selected this individual and mail this form to Al Thomas, Patriots' Path Council, 1 Saddle Road, Cedar Knolls, NJ 07927, or send all of the appropriate information to: [al.thomas@scouting.org](mailto:al.thomas@scouting.org) or fax 973-765-9142.***



**CANCELLATION POLICY** In all programs offered by the Patriots' Path Council, BSA, a great deal of planning and purchasing takes place well in advance. These plans include, but are not limited to, staff, food, program materials, patches and awards, rental and purchase of equipment, and in some cases, items of clothing such as T-shirts that are given as part of a program fee.

When an individual or group makes a reservation for an activity or program, these items are included in ordering of materials and staffing for that event.

Refunds: Individuals or groups that cancel a program reservation 30 days prior to the date of the event will receive a refund of fees paid, less a 15% administrative charge. No refunds will be made after the 30 day cancellation deadline, unless there is a medical or other emergency.

ALL CANCELLATIONS MUST BE IN WRITING TO THE PATRIOTS' PATH COUNCIL, 1 SADLE ROAD, CEDAR KNOLLS, NJ 07927

#### **HANDICAPPED ACCESSIBILITY STATEMENT**

In compliance with the Americans with Disabilities Act, the Patriots' Path Council, Boy Scouts of America will make all reasonable efforts to accommodate persons with disabilities at its meetings. Please call the council service center with your request.

#### **PHOTO RELEASE**

I understand that by attending this program, sponsored by the Patriots' Path Council, Boy Scouts of America, I consent to the use of photographs, film, videotapes, electronic representations and/or sound recordings made of me during that time by the Boy Scouts of America, at their discretion, and I hereby release the Boy Scouts of America from any and all liability from such use and publication.

#### **RULES FOR ACCEPTANCE AND PARTICIPATION IN THE PROGRAMS**

Rules for acceptance and participation in the programs are the same for everyone without regard to race, color, national origin, or handicap.